FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00137984-A **Type of Permit:** FILMING **Release Date:** 05/18/2018

Production Company O'MALLEY PRODUCTIONS

Insured Company Name O'MALLEY PRODUCTIONS
Contact Phone No. 1 310-315-4710
Contact Phone No. 2
Fax
Address 21820 BURBANK BLVD, SUITE 155
WOODLAND HILLS, California 91367

Production Title FOOD PARADISE

Type of Production TV Reality

Producer Sean O'Malley

Director Doug Veith

1st AD Doug Veith

Production Manager Alexis Kobel

FilmL.A. Coordinator Michael Gonzalez

Location Manager Torii Rurup
Primary Phone Mobile - 702-806-1229
Secondary Phone

Location Assistant Chris San Fillipo
Primary Phone Mobile - 314-650-4562
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00137984-A	**Location Manager**	Torii Rurup
Production Company	O'MALLEY PRODUCTIONS	Primary Phone	Mobile - 702-806-1229
Insured Company	O'MALLEY PRODUCTIONS	Secondary Phone	
Production Title	FOOD PARADISE		

Location Address 18065 Gale Ave, Unincorporated Los Angeles County, CA, 91748

Location Type Restaurant

Film Dates 5/24/2018 - 5/24/2018 09:30 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	3

Personnel on Location

Type	Quantity
Cast	2
Crew	7
LA County Field Inspection	1

Filming Activities Exterior establishing shots; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 679 **Grid:** B4

Coordinator Note LA County Fire Dept #18 1633 118, Field Inspection

Coordinator Note Rider A is a no-charge rider adding LA County Fire Dept information

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information

Location

Location 1 of 1

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